

Welcome

We are glad you are here with us today.

If you would like to join our Faith Community, please contact our parish office at pastor@ololgc.org or stop by any time on Monday or after Masses.

Our Lady of Lourdes

Established - 1875

534 N. Wood Street
Gibson City, IL 60936

Parish Office

Phone & Fax:
(217) 784-4671

General Information
pastor@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm
Sunday 11:30 am
Wednesday 8:00 am
Thursday 5:30 pm

Eucharistic Adoration

Wednesday following Mass

Confession

Saturday 4:30 pm
Wednesday during Adoration
Any time by Appointment

❖ FOR YOUR INFORMATION ❖

St. Mary

407 W. Pells Street
Paxton, IL 60957

Mass Schedule

Sunday 9:30 am
Wednesday 7:00 pm
Friday 8:00 am

Eucharistic Adoration

Friday following 8AM Mass

Confession

Friday following 8AM Mass



St. Joseph

312 N. Hickory Street
Loda, IL 60948

Mass Schedule

Sunday 8:00 am
Tuesday 5:30 pm

Confession

Sunday 7:30am

February 10, 2019

FIFTH SUNDAY IN ORDINARY TIME



After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing.

Pastor

Rev. Dong van Bui
 (217)784-4671 (OLL)
 (217)379-4033(STM)
 dvanbui@ololgc.org
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Deacon

Paul Sarantakos
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**Parish Secretary
Bulletin Editor**

Patti Meunier
 pastor@ololgc.org

Religious Education

Tannie Smith CO-DRE
 Alyce Hafer CO-DRE

Youth Ministry

Michael Smith

Music Director

If interested contact
 pastor@ololgc.org

**Parish Council
President**

Michael Smith
 (309)530-1803

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office.
 Mass intentions are \$10.

MON February 11		NO MASS
TUE February 12	8:00AM (OLL) 5:30PM (STJ)	Parish Family
WED February 13	8:00AM (OLL) 7:00PM (STM)	+Bob Shambrook
THU February 14	5:30PM (OLL)	Cullotta Family Davis Family
FRI February 15	8:00AM (STM) 5:30PM (OLL)	Parish Family
SAT February 16	5:00PM (OLL)	+Terry Smith
SUN February 17	8:00AM (STJ) 9:30AM (STM) 11:30AM (OLL)	+Bob Shambrook

**THANK YOU FOR
YOUR GIFTS
OLOL**

Sunday Total	\$3256.00
Capital Imp.	\$220.00
CMAA 2018 (goal: \$12,200)	\$14,306
Food Pantry	\$76.00
February Total	\$76.00
Yr to Date FP	\$327.00



<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
SAT February 16 5:00PM	Alex Killian	Lisa Heap	Helen Haynes Tannie Smith Jean Wilhelmi	Steve Killian Bruce Killian	Paul & Sarah Sarantakos
SUN February 17 11:30AM	Will Baillie Seth Kollross	Sarah Sarantakos		Craig Davis Brett Beyers	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671

Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.

**PRAYERFULLY CONSIDER YOUR SUPPORT OF THE
2019 CATHOLIC MINISTRIES ANNUAL APPEAL**

The Diocese of Joliet is mailing information about the 2019 Catholic Ministries Annual Appeal (CMAA) to all registered parishioners this month. As you know, the CMAA supports 30 ministries that benefit every parish in the diocese, including ours, and are **Signs of Hope** (also this year's theme) to our brothers and sisters most in need.

Our parish goal for the 2019 CMAA is \$12,300. Please remember that 70 percent of any amount we raise over goal will be returned to us for our use. This is a great opportunity for our parish! Please review the material you receive and prayerfully reflect on your gift to this year's annual appeal.

If you do not receive a mailing from the diocese about the CMAA, please contact the parish office.

PLEASE PRAY
FOR THE CHILDREN THAT MADE THEIR FIRST RECONCILIATION LAST WEEKEND

Kinley Beyers *Anthony Maloney*
Jude Killian *Anthony Gonzalez*
Jody Goodin *Enrique Gonzalez*
Erin McCall *Alania Maloney*



2018

The final for our parish for the 2018 CMAA resulted in a total rebate back to the parish of 1,474.20. This was the result of your generosity for which we are very grateful. As of the close of the appeal, the diocese received 8,146,464 in gifts for 34,952 donors and rebates in the amount of 95,000 will be going to 86 parishes. As we launch the 2019 CMAA, *Signs of Hope*, we ask for your continued support and dedication to its success. We are so grateful as a parish for all you do to support the Catholic Ministries Annual Appeal and the work of the Diocese of Joliet.

COFFEE AND CONVERSATION FOR ALL SEMI-RETIRED AND RETIRED FOLKS
THE AMERICAN LUTHERAN CHURCH PARISH HALL, 905 EAST 1ST STREET, GIBSON CITY
TUESDAY, FEBRUARY 19, 2019, 9AM—10AM

The guest speaker will be our own [DR. JIM MEYER](#), a retired veterinarian and airplane pilot. Join him for an engaging and informal discussion, and a morning of fellowship with our friends at the American Lutheran Church.

A SACRED SPACE FOR THE HOLY SPIRIT

The power of intercession we experience from [Mary's prayers](#) for us is the outpouring of the Holy Spirit that lives in Mary because of the Incarnation.

In Luke 1:26-36, we read Mary's dialogue with the angel Gabriel in which Gabriel tells Mary that the Holy Spirit would come upon her and the power of the Most High would over-shadow her. At that moment, she was filled with the Holy Spirit, which never left her. We can see this effect on her everywhere in the New Testament that speaks of events in which she was involved.

Her courage to speak to Jesus at the wedding feast in Cana is the most striking occurrence, confirming that the life of the Holy Spirit is reflected in her. It was through Mary's bidding that the Lord's public ministry began.

We see it reflected again in the experience of Pentecost. The Gospels speak of the special space where the Last Supper was celebrated. This room is often called the cenacle or upper room, a holy place or a sacred environment. Mary was among the apostles during their prayers in the cenacle as they awaited the coming of the Holy Spirit.

When we come before the icon of our Mother of Perpetual Help, we are entering into this same sacred "cenacle space."

[Mary becomes this sacred space for us because of her relationship](#) with the power of the Holy Spirit present within her. Where we find Mary, we also find the presence of the Holy Spirit, which is evident in the miraculous power often experienced by people who pray before this icon.

The sainted Pope Paul VI preached that devotion to the Blessed Virgin Mary should be connected to devotion to the Holy Spirit. In an address in the Holy Year 1975 he asked: "May we not expect that a deeper understanding of the pure and holy interior bonds which linked and still link the Virgin Mary to the Holy Spirit in the work of man's redemption will have very fruitful results not only for the development of Catholic dogma and theology, but also for increased devotion both to the Holy Spirit and to her who is Mother of God and Mother of the Church?"

Similar to Mary, we are called to let the Holy Spirit "overshadow" us (Luke 1:35) in our devotion and veneration of this holy icon. Come, Holy Spirit, through the powerful intercession of the Immaculate Heart of Mary your well-beloved Bride. The Spirit and the Bride say: Come. Come, Lord Jesus!



WHERE WE FIND MARY, WE ALSO FIND THE PRESENCE OF THE HOLY SPIRIT.

PARISH CALENDAR



WEEKEND FEBRUARY 9/10

- Celebrate Feast of OLL
Following Masses at the Hall

WEDNESDAY, FEBRUARY 13

- K of C Meeting 7PM

TUESDAY, FEBRUARY 21

- Finance Council Meeting 7PM

SATURDAY, FEBRUARY 23

- Food Pantry 8AM—12 Noon

SUNDAY, FEBRUARY 24

- YOUTH MASS



Mary Laughery (2/13)
Camden Nuss (2/16)



Paul & Carol Obert (2/11)
Robert & Cheryl Bode (2/14)
Donald & Janey Hansen (2/15)
Ted & Peggy Grote (2/17)



Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchcraft
Norma Thompson
Leo Chapman
Adam Reed
Sharon Cottington
Rich Meunier
Joyce Pearson



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololgc.org.

Calendar

Monday

FEBRUARY 11

Weekday

Gn 1-19

Mk 6:53-56

Tuesday

FEBRUARY 12

Weekday

Gn 1:20-2:4a

Mk 7:1-13

Wednesday

FEBRUARY 13

Weekday

Gn 2:4b-9, 15-17

Mk 7:14-23

Thursday

FEBRUARY 14

Sts. Cyril, Monk,
and Methodius,

Bishop

Gn 2:18-25

Mk 7:24-30

Friday

FEBRUARY 15

Weekday

Gn 3:1-8

Mk 7:31-37

Saturday

FEBRUARY 16

Weekday

Gn 3:9-24

Mk 8:1-10

Sunday

FEBRUARY 17

Sixth Sunday in
Ordinary Time

Jer 17:5-8

1 Cor 15:12, 16-20

Lk 6:17, 20-26

Dear Padre,

What is transubstantiation?

At the beginning of the Christian community, preachers and poets created magnificent descriptions of the Eucharist using images from the Jewish Scriptures as well as from the surrounding folklores. As Christianity spread throughout the centuries, especially in the developing

European monasteries and universities, theologians became more concerned both with defining the Eucharist more precisely and describing more exactly the changes that occur when the words of the priest are spoken over the bread and wine.

In the mid-sixteenth century, the Council of Trent, under the pressure of various misunderstandings and disagreements, articulated the doctrine we now know as transubstantiation. This doctrine, founded in the philosophy of Aristotle and clarified by St. Thomas Aquinas, seeks to explain without ambiguity that the Eucharist is a substantial change of bread and wine. The very substance—the “breadness”

and the “wineness” of the gifts—is transformed. Even though it looks and tastes like bread and wine, it no longer is; only the physical attributes remain. Bread and wine are now something new: the living Body and Blood of Christ.

The explanation offered by the doctrine of transubstantiation is still helpful. The next challenge lies in how to take this truth about the Real Presence of Christ and make it come alive in the hearts and lives of Christians through vibrant descriptions in creative preaching and catechesis.

Sundaybulletin@Liguori.org

From *The Eucharist: 50 Questions from the Pews*, © 2009 Liguori Publications



CNS PHOTO: GREGORY A. SHEMITZ, LONG ISLAND CATHOLIC



A Word from Pope Francis

Let us ask ourselves: How do I follow Jesus? Jesus speaks in silence in the mystery of the Eucharist. He reminds us every time that following him means going out of ourselves and not making our life a possession of our own, but rather a gift to him and to others.

—Solemnity of Corpus Christi, May 30, 2013

Good News!

February 10, 2019

Fifth Sunday in Ordinary Time (C)

Is 6:1-2a, 3-8; 1 Cor 15:1-11

or 1 Cor 15:3-8, 11; Lk 5:1-11

Dina Bellotti was an artist active for many years in her studio just off the Via della Conciliazione, in front of the Vatican. Her 1972 painting *Miraculous Haul of Fishes* is simple, yet evocative. With a few brush strokes, she brings a scene to life and places us there.

Peter is tired, overworked, and frustrated with the lack of results. A stranger on the shore, Jesus of Nazareth, asks him to cast the net again. Although the logic of fishing dictates otherwise, Peter follows his hunch and trusts this voice for one more cast.

We've all been there. We work hard to do the right thing. We try to extend God's kingdom, and sometimes it seems our results aren't up to par. If we listen to Jesus, we never come up empty. Sometimes we fish where we're not called, led by our own passions and stubbornness. There we reap what we sow. Other times, we simply go along without heart. We can feel caged by fate or a hopeless situation. But then we wake up to the fact that even there we can love. Even then we can hear his voice, feel his love, and focus on responding to his call. Then miracles can happen!

Jesus loves everyone, not because they are saints, but because he wants them to be. So rather than look at why we shouldn't be blessed by him, turn to him, then receive his gratuitous love. Then without fear, share that experience with others as fishers of men. —Fr. Mark Haydu, LC