Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established – 1875 534 N. Wood Street Gibson City, IL 60936

Mass Schedule

Saturday 5 pm Sunday 7 am & 10:30 am Monday 8 am Tuesday 8 am Thursday 6:30 pm Friday 8 am Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am Thursday 7-8 pm

Confession

Saturday 4:30 pm (OLOL) Any time by Appointment



Immaculate Conception

202 E. Green Street Roberts, IL 60962

Mass Schedule Sunday 8:30 am Confession Sunday 8:15AM (IC)



Parish Office

Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org Address: 534 N. Wood St. Gibson City, IL 60936 **Website** www.ololgc.org

July 5, 2015 Fourteenth Sunday in Ordinary Time

July 11

St. Benedict

It is unfortunate that no contemporary biography was written of a man who has exercised the greatest influence on monasticism in the West. Benedict is well recognized in the later *Dialogues* of St. Gregory, but these are sketches to illustrate miraculous elements of his career.



Benedict was born into a distinguished family in central Italy, studied at Rome and early in life was drawn to the monastic life. At first he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb.

He soon realized that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose him as their leader for a while, but found his strictness not to their taste. Still, the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one "Grand Monastery" to give them the benefit of unity, fraternity, permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world— Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.

The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor and living together in community under a common father (abbot). Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the Rule of St. Benedict.

Today the Benedictine family is represented by two branches: the Benedictine Federation and the Cistercians.

The Church has been blessed through Benedictine devotion to the liturgy, not only in its actual celebration with rich and proper ceremony in the great abbeys, but also through the scholarly studies of many of its members. Liturgy is sometimes confused with guitars or choirs, Latin or Bach. We should be grateful to those who both preserve and adapt the genuine tradition of worship in the Church.

Quote:

"Rightly, then, the liturgy is considered as an exercise of the priestly office of Jesus Christ. In the liturgy the sanctification of man is manifested by signs perceptible to the senses...; in the liturgy full public worship is performed by the Mystical Body of Jesus Christ, that is, by the Head and his members.

"From this it follows that every liturgical celebration, because it is an action of Christ the priest and of his Body the Church, is a sacred action, surpassing all others" (Vatican II, *Constitution on the Sacred Liturgy*, 7).

Pastor Rev. Thomas Theneth, CMI (630)639-0502 ttheneth@ololgc.org

> **Parish Secretary** Patti Meunier pastor@ololqc.org

Religious Education

Alyce Hafer

Youth Ministry Bruce Killian

Music Director Michele Fackler

Parish Council President

Eric Rosenbaum (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.

MON July 6	8:00AM	Cole Family Coons Family	
TUE July 7	8:00AM	Dr. & Mildred Sunderland	
WED July 8	8:00AM	Joseph Theneth	
THU July 9	6:30PM	Marge Carlson	
FRI July 10	8:00AM	Cotter Family Cullotta Family	
SAT July 11	5:00PM	Vickie Stuckey	
SUN July 12	7:00AM (OLOL) 8:30 AM (IC)	Cyphert Family Stanley Davis Family Thompson Family	
	10:30 AM (OLOL)	Craig Davis Family	

Thank You For Your Gifts OLOL

Envelopes	\$2168.90
Loose	\$598.00
Capital Imp.	\$0.00
Food Pantry	\$52.00

Imm. Conception

Fotal	\$150.00
When we meet our (OLOL and IC will get every dollar receiver goals. Reaching ou great achieveme continuing to give is e	back 65% of d above our or goals is a ent, and

CMAA Goals OLOL: \$10,687 Goal: (\$12,576) IC: \$1,165 (Goal: \$1,224)

MINISTRY SCHEDULES

MINISTRY SCHEDULES									
<u>Date</u>	Altar Servers	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	Homebound Ministry				
Sat, July 11 5:00PM	Alex Killian Baillie Killian	Patti Huppert	Stan Alt	Paul Obert John Carlson	Janet Townsend				
Sun, July 12 7:00AM	Liam Killian	Andrew Killian							
Sun, July 12 10:30AM	Caine Jost Brooke Beyers	Ray Hankes	Paul Sarantakos	Chuck Aubry Sam Baillie					

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502.

Marriage

Call the Rectory at least six months before. A six month preparation time is required.



Gerald Lynch (7/7) Elizabeth Volker (7/7) Mike Freehill (7/8) Eileen Woolums (7/9) Nick Cotter (7/10) Pearl Smith (7/10)





We are searching for any historical information on Our Lady of Lourdes Church,

WINDOWS

specifically the stained glass windows and the families that donated them. If you can help us out, please contact the office or Denis Fisher at (217)249-1989.

SAINTS OF THE WEEK Monday, July 6 St. Maria Goretti Tuesday, July 7 Bl. Emmanuel Ruiz & Companions Wednesday, July 8 St. Gregory Grassi & Companions Thursday, July 9 St. Augustine Zhao Rong & Companions Friday, July 10 St. Veronica Giuliani Saturday, July 11 St. Benedict Sunday, July 12 St. Jones & John Wall As I write to you today, cleanup continues in Grundy, Iroquois, and Kankakee counties from the destructive storms and tornados that struck the evening of Monday, June 22, 2015.

I am pleased to inform you that by Tuesday morning, June 23rd, Catholic Charities, Diocese of Joliet was on site in Coal City assisting those affected by the EF-3 tornado that ravaged the Coal City community. Hundreds of homes were damaged, and thousands of people were left without power.



The cleanup in these regions of our diocese is massive. Catholic Charities continues to provide onsite needs assessment, case management and professional counseling. They are providing financial assistance for prescription drugs, transportation, food, clothes, and temporary hotel stays for displaced families. The need within these storm-ravaged communities is still great, and Catholic Charities needs your financial support.

During the weekend of July 11th and 12th I have asked that a second collection be taken to assist the efforts of Catholic Charities. These funds will help sustain the agency's efforts throughout these damaged regions of our diocese. Even once the cleanup is completed, recovery for those struggling will be ongoing. I ask that you be as generous as possible.

Please remit the emergency collection to our Finance Office as soon as possible.¹ The Finance Office will accumulate and forward these funds to the Catholic Charities, Diocese of Joliet, Disaster Relief Fund.

May the Lord bless you and those who are dear to you.

V Dame Ca

Most Reverend R. Daniel Conlon Bishop of Joliet

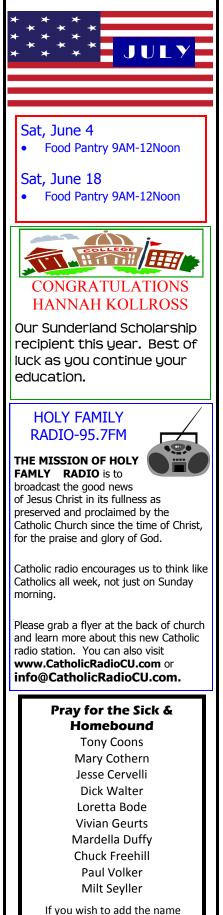
HYMN FESTIVAL...SUNDAY AUGUST 16 AT 3PM



The popular Hymn Festival sponsored by Gibson Area Music Foundation will be held at the United Methodist Church of Gibson City. As always, attendees at the eighty annual event will enjoy singing selected hymns with background information given about each. This year's theme will make connections between worship music and popular culture.

Janet McCumber of Villa Grove is directing this year's festival, with Angela Yang as organist. Both are earning graduate degrees at the University of Illinois. McCumber is currently a doctoral student in Choral Conducting and Literature at the University of Illinois. She holds a Master of Arts degree in Choral and Orchestral Conducting from Eastern Illinois University. Her master's theses was the 2010 winner of the Thesis Award of Excellence for EIU's College of Arts and Humanities. Her background includes serving as a director and instructor at EIU, 14 years as high school music teacher at Villa Grove High School, and various positions with the Illinois Music Education Association (ILMEA) and Illinois American Choral Directors Association. She has directed choral festivals throughout the state including the 2012 ILMEA District V Senior Chorus.

There is no admission charge for the event, but a free-will offering will be taken in support of the foundation's mission to bring quality musical events to area residents and summer music camp scholarships to high school students.



PARISH EVENTS

of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololgc.org.

dearPadre

July 5, 2015 Should we confess sins of the past?

I keep reading that people with scrupulosity shouldn't confess sins from the past they're sure they confessed, but is that true for the general population?

Scrupulosity is religion-based obsessivecompulsive disorder. People with scrupulosity obsess about sin and thus feel a need to confess past sins over and over. They may fear that they have not confessed correctly or even doubt the mercy and love of God. But the Bible teaches us is that God is slow to anger and rich in mercy (Exodus 34:6).

If a person goes to confession and honestly confesses the sins he remembers, then his sins are forgiven. We all have left the confessional and then remembered something we should have said. As long as this was unintentional, we can trust in God's love and mercy and simply mention the sin at our next confession. God understands that we do not have a perfect memory. However, people who intentionally omit a sin are lying in the confessional and not showing true contrition, so their sins have not been confessed—and still need to be.

It's OK for people who don't have scrupulosity to recall past sins that they've confessed as long as doing so educates them on their weaknesses and sins and helps them avoid those sins in the future. However, people with scrupulosity should trust their confessor when he tells them they've completely confessed their sins and need not confess those sins any more.

FR. DON KIRCHNER, CSsR sundaybulletin@liguori.org

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Monday

July 6 *Weekday* Gn 28:10–22a Mt 9:18–26

Tuesday

July 7 *Weekday* Gn 32:23–33 Mt 9:32–38

Wednesday

July 8 *Weekday* Gn 41:55–57; 42:5–7a, 17–24a Mt 10:1–7

Thursday

July 9 *Weekday* Gn 44:18–21, 23b–29; 45:1–5 Mt 10:7–15

Friday

July 10 *Weekday* Gn 46:1–7, 28–30 Mt 10:16–23

Saturday

July 11 St. Benedict, Abbot Gn 49:29–32; 50:15–26a Mt 10:24–33

Sunday

July 12 Fifteenth Sunday in Ordinary Time Am 7:12–15 Eph 1:3–14 or 1:3–10 Mk 6:7–13



July 5, 2015 FOURTEENTH SUNDAY IN ORDINARY TIME (B) Ez 2:2–5 / 2 Cor 12:7–10 / Mk 6:1–6a

My mother always thought I was a little bit stubborn. "Not stubborn," I said, "but sometimes, I think things should be done a different way." What I usually meant by that was that things should be done my way. "I know," she said, "stubborn." I recalled that conversation when my daughters reached the same age that I was when I thought my mother was dumb and didn't know anything and my desire was to do always what I thought best. They have since conceded that I might know a little, just as I gave my mother that same credit as I got older. We all have our periods of stubbornness. Sometimes we are right; sometimes we can be persuaded differently, and sometimes we have to persist until our mistakes become evident even to us, even if that means we suffer the consequences of our folly.

The people of Nazareth were astonished at Jesus' teaching and wisdom. Their stubborn refusal to believe in him grew out of their familiarity. "We know him and his family," they thought, "He can't possibly have this power." Stubbornness is a hard thing to overcome. Mark records that Jesus was amazed at their refusal to believe. Their very refusal made it difficult for him to perform mighty deeds (a phrase used of God in the Old Testament), and so he did what he could: He healed a few sick people. Some of us still have a stubborn streak. Has that ever interfered in our recognition of God's power? Do we hang on to our belief that our way is best even if that hurts us? Reflect on that.

Mary Katharine Deeley sundaybulletin@liguori.org

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