Welcome

We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office at pastor@ololgc.org or stop by any time on Monday or after Masses.

Our Lady of Lourdes

Established - 1875 534 N. Wood Street Gibson City, IL 60936

Parish Office

Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm Sunday 11:30 am Wednesday 8:00 am Thursday 5:30 pm

Cucharistic Adoration

Wednesday following Mass

Confession

Saturday 4:30 pm Wednesday during Adoration Any time by Appointment

FOR YOUR INFORMATION �

St. Mary

407 W. Palls Street Paxton, IL 60957

Mass Schedule

Sunday 9:30 am Wednesday 7:00 pm Friday 8:00 am

Eucharistic Adoration

Friday following 8AM Mass Confession

Friday following 8AM Mass

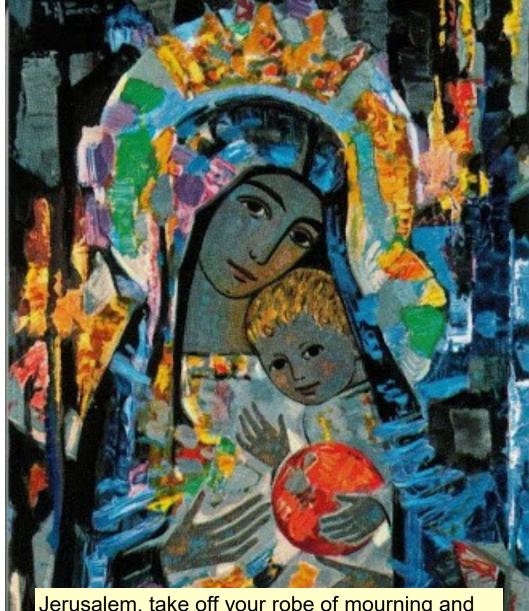


St. Joseph

312 N. Hickory Street Loda, IL 60948 Mass Schedule Sunday 8:00 am Tuesday 5:30 pm Confession Sunday 7:30am

DECEMBER 9, 2018 SECOND SUNDAY OF ADVENT





Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: Wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship.salem. take off your robe of

Pastor

Rev. Dong van Bui (217)784-4671 (OLL) (217)379-4033(STM) dvanbui@ololac.ora Emergency (630)456-5406

Deacon

Paul Sarantakos psarantakos@parkland.edu

Parish Secretary Bulletin Editor

Patti Meunier pastor@ololgc.org

Religious Education

Tannie Smith DRE Beth Baillie Asst. DRE

Youth Ministry Michael Smith

Music Director If interested contact

pastor@ololgc.org

Parish Council President

Michael Smith (309)530-1803

THIS WEEK'S INTENTIONS If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10. Sunday MON December 10 NO MASS Total **TUE** December 11 5:30PM (STJ) St. John Damasus I **WED** December 12 8:00AM (OLL) **Aubry Family** Our Lady of Guadalupe Moxley Family 7:00PM (STM) **THU** December 13 5:30PM (OLL) Meyer Family St. Lucy **Mardis Family** FRI December 14 8:00AM (STM) St. John of the Cross +Anita Meyer **Sat** December 15 5:00PM (OLL) **SUN** December 16 8:00AM (STJ) **THIRD SUNDAY OF** 9:30AM (STM) ADVENT 11:30AM (OLL) +Roman Falter

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CMAA (goal: \$12,200)	\$13,856
Food Pantry December Total Yr to Date FP	\$73.00 \$73.00 \$3007.78

THANK YOU FOR

YOUR GIFTS

OLOL

Capital Imp.

\$2283.00

\$67.00

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<u>Date</u>	Altar Servers	<u>Lectors</u>	Euch. Minister	<u>Ushers</u>	<u>Homebound</u> <u>Ministry</u>
Sat, December 15 5:00PM	Alex Killian	Andi Killian	Jack Kollross Sarah Sarantakos Rosanne Miller	Michael Smith Bruce Killian	Paul & Sarah Sarantakos
Sun, December 16 11:30AM	Seth Kollross Aidan Laughery	YOUTH MASS		YOUTH MASS	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671 Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.



2019 COLLECTION ENVELOPES

Please pick up your envelopes at the back of the church. If you have not registered with the parish, or if there are not envelopes in your name and you would like them, please contact the office at (217)784-4671.

Also, please let us know of address, additional children or other contact information changes, by emailing pastor@ololgc.org

2019 FLOWERS

Please sign up for altar flowers for 2019. The sign up sheet is on the table at the back of the church Flowers are provided by County Market and are \$30. You may have already signed up for a permanent date--if you wish to make any changes, please note them on the sheet. Christmas and Easter signups are on the back two pages. Many thanks in advance for contributing to keeping our church beautiful week to week!



2019 PARISH CALENDARS

Our Parish Calendars are available for 2019. Thank you Day Drainage for providing them for our Parish. Feel free to pick some up after Masses over the next few weekends.



PRAYER FOR THE SECOND SUNDAY OF ADVENT PREPARE HIS WAY Second Sunday of Advent—Luke 3:4



O God, help us to be aware of the rough ways in our relationships with family, friends and strangers, with co-workers, co-learners and with those in authority. Help us smooth out the bumps, and with your grace may we become less, so that you can be more present in us. May we carve out a space in ourselves where the Prince of Peace, the Wonder Counselor, can be born. By all these Advent works may we prepare a roadway for a truly holy Christmas.



OUR LADY OF LOURDES CHRISTMAS PARTY Hosted by: Religious Education Classes

Come JOIN us at 12:30 after Mass THIS WEEKEND, Sunday,

<u>December 9</u> for a day of celebration. We will be serving CHILI and
CHICKEN NOODLE SOUP and a BAKED POTATO BAR!

The RE classes have something special in store for everyone!

There will also be boxes available for food donations to the Shepherd's Closet Emergency Food Bank. (see above right for items needed).

HOPE TO SEE EVERYONE THERE!





CASH AND GIFT CARD DONATIONS
IN \$10 INCREMENTS ARE BEING
WELCOMED IN THE BOX AT THE
BACK OF THE CHURCH FOR OUR
COLLEGE STUDENTS AND HIGH

SCHOOL GRADUATES REMINDING THAT WE ARE HERE AND PRAYING FOR THEM DURING FINALS WEEK, CHRISTMAS AND ALWAYS. MANY THANKS IN ADVANCE FOR YOUR GENEROSITY.

SHEPHERDS CLOSET EMERGENCY FOOD BANK

PARISH CALENDAR DECEMBER



Wednesday, December 12

• K of C Meeting 7PM

Thursday, December 13

Parish Council Meeting 7:15PM

Weekend December 15/16

- Bambino Blessing all Masses
- 16th YOUTH Mass

Saturday, December 22

Food Pantry 8AM-12Noon





Lisa Chaddock (12/10) Jody Goodin (12/11) Ian Miller (12/12) Lucy Shilts (12/12) John Martin (12/13) Chuck Aubry (1215)



Paul & Mary Geurts (12/13)

Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchcraft
Norma Thompson
Leo Chapman
Adam Reed
Sharon Cottington
Rich Meunier



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ ololqc.org.

Calendar

Monday

DECEMBER 10 Advent Weekday Is 35:1–10 Lk 5:17–26

Tuesday

DECEMBER 11 Advent Weekday Is 40:1–11 Mt 18:12–14

Wednesday

DECEMBER 12 Our Lady of Guadalupe Zec 2:14–17 or Rv 11:19a; 12:1–6a, 10ab Lk 1:26–38 or Lk 1:39–47

Thursday

DECEMBER 13 St. Lucy, Virgin and Martyr Is 41:13–20 Mt 11:11–15

Friday

DECEMBER 14 St. John of the Cross, Priest and Doctor of the Church Is 48:17–19 Mt 11:16–19

Saturday

DECEMBER 15 *Advent Weekday* Sir 48:1–4, 9–11 Mt 17:9a, 10–13

Sunday

DECEMBER 16 Third Sunday of Advent Zep 3:14–18a Phil 4:4–7 Lk 3:10–18

Dear Padre,

Why doesn't the word immaculate also refer to Jesus' birth?

A ccording to Webster's Dictionary, *immaculate* comes from the Latin *immaculatus*, which breaks down further into *in* (meaning "not") and *maculatus* (meaning "spotted"). It means "without stain or blemish" and is commonly associated with the doctrine of the Immaculate Conception, which was solemnly defined as a dogma of the Catholic faith in 1854 by Pope Pius IX. The dogma states that Mary was conceived in the womb of her mother without the stain of original sin.

Catholics sometimes mistakenly think that this doctrine refers to Jesus' birth and not to the conception of Mary in the womb of her mother. In a way, it refers to both. Everything about Mary ultimately leads to her Son—including the doctrine of the Immaculate Conception. How so? The Church argues both from Scripture and tradition that God deemed it proper and



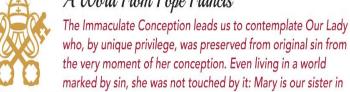
suffering, but not in evil or in sin.

fitting that humanity's Redeemer should enter the world through a womb totally unblemished by sin. Mary, in other words, was free of the effects of original sin so she could be a proper dwelling place for the birth of the Son of God.

That is not to say, however, that Mary herself was not in need of redemption. On the contrary, the dogma clearly states that she was conceived without the stain of original sin *in anticipation* of the fruits of Christ's redemptive action manifested in his passion, death, and resurrection.

-Fr. Dennis J. Billy, CSsR Sundaybulletin@Liguori.org

A Word From Pope Francis



-Angelus, Solemnity of the Immaculate Conception, December 8, 2015

Good News!

December 9, 2018 Second Sunday of Advent (C) Bar 5:1-9; Phil 1:4-6, 8-11; Lk 3:1-6

Saint Luke loves to be precise in his Gospel, so he documents the exact time and place of the appearance of John the Baptist, the precursor to Jesus. Tiberius was the second emperor of Rome, and the fifteenth year of his reign corresponds to AD 27. Pontius Pilate was prefect from the years 26 to 36. Herod Antipas, son of Herod the Great, ruled in Galilee until his death in the year 39 and is the Herod who had John the Baptist beheaded. On the Jewish side, Caiaphas was high priest, and his influential father—in—law Annas was considered a leader of Jewish religious life.

These historical dates align with Luke's explanation, as well as other events described in his Gospel. Ours is a faith based on real people and events. No doubt there is a great appreciation for the supernatural in our faith, but it is never *against* nature, just *beyond* it.

Jesus praised John the Baptist (see Matthew 11:2–9) for his strong will and dedication. Humility, austerity, courage, and a spirit of prayer are also a large part of the testimony John left us. So dedicated and heroic was he in his fulfillment of the mission entrusted to him, Jesus acclaimed "among those born of women there has been none greater" (Matthew 11:11). "He was a burning and shining lamp" (John 5:35) to illuminate the path toward the true light who was coming into the world. Once that divine light arrived, John the Baptist receded into the shadows.

—Fr. Mark Haydu, LC