Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established - 1875 534 N. Wood Street Gibson City, IL 60936

Mass Schedule

Saturday 5 pm
Sunday 7 am & 10:30 am
Monday 8 am
Tuesday 8 am
Thursday 6:30 pm
Friday 8 am
Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am Thursday 7-8 pm

Confession

Saturday 4:30 pm (OLOL) Any time by Appointment



Immaculate Conception

202 E. Green Street Roberts, IL 60962

Mass Schedule Sunday 8:30 am Confession Sunday 8:15AM (IC)



Parish Office

Phone & Fax:
(217) 784-4671
General Information
pastor@ololgc.org
Address:
534 N. Wood St.
Gibson City, IL 60936
Website

www.ololgc.org

August 2, 2015 Eighteenth Sunday in Ordinary Time

From the RE Desk

We are in need of RE teachers for the 2015-2016 school year. I ask you to prayerfully consider sharing your time to guide our children on a path that brings them closer to our great God! Please contact Alyce Hafer at (217)745-2411 if you feel the call to this very important ministry. Thank you and God Bless

RE REGISTRATION

Saturday, August 8 starting at 4PM until after 5PM Mass Sunday, August 9 from 8AM to 12Noon

August 6

Transfiguration of the Lord



All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the Jewish weeklong, fall Feast of Booths.

In spite of the texts' agreement, it is difficult to reconstruct the disciples' experience, according to Scripture scholars, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God and prophetic visions of the Son of Man. Certainly Peter, James and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel.

Tradition names Mt. Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century.

On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

One of the Transfiguration accounts is read on the second Sunday of Lent each year, proclaiming Christ's divinity to catechumens and baptized alike. The Gospel for the first Sunday of Lent, by contrast, is the story of the temptation in the desert—affirmation of Jesus' humanity. The two distinct but inseparable natures of the Lord were a subject of much theological argument at the beginning of the Church's history; it remains hard for believers to grasp.

Quote:

"At his Transfiguration Christ showed his disciples the splendor of his beauty, to which he will shape and color those who are his: 'He will reform our lowness configured to the body of his glory'" (Philippians 3:21) (St. Thomas Aquinas, *Summa Theologiae*).

Pastor

Rev. Thomas Theneth, CMI (217)784-4671 ttheneth@ololgc.org

Parish Secretary

Patti Meunier pastor@ololgc.org

Religious Education

Alyce Hafer

Youth Ministry

Bruce Killian

Music Director

Michele Fackler

Parish Council President

Eric Rosenbaum (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass

MON August 3	8:00AM	NO MASS	
TUE August 4	8:00AM	Joseph Theneth	
WED August 5	8:00AM	Priest Intentions	
THU August 6	6:30PM	NO MASS	
FRI August 7	8:00AM	Fr. Dennis Kollross	
SAT August 8	5:00PM	Robert Fields	
SUN August 9	7:00AM (OLOL)	Fr. Dennis Kollross	
	8:30 AM (IC)	Brennan Family	
	10:30 AM (OLOL)	Gerry Gravlin	

Thank You For Your Gifts OLOL

Envelopes **\$2457.72**

Loose **\$202.00**

Capital Imp. \$5.00

Food Pantry \$92.00

Imm. Conception

Total \$157.00

When we meet our CMAA Goals!
OLOL and IC will get back 65% of
every dollar received above our
goals. Reaching our goals is a
great achievement, and
continuing to give is even greater!

CMAA Goals
OLOL: \$11,780
Goal: (\$12,576)
IC: \$1,165
(Goal: \$1,224)

MINISTRY SCHEDULES								
	<u>Date</u>	Altar Servers	<u>Lectors</u>	Euch. Minister	<u>Ushers</u>	Homebound Ministry		
	Sat, Aug 8 5:00PM	Alex Killian Baillie Killian	Jim Meyers	Stan Alt	Bruce Killian Jerry Lynch	Lisa Heap		
	Sun, Aug 9 7:00AM	Liam Killian	Erin Nuss					
	Sun, Aug 9 10:30AM	Aidan Laughery Braden Roesch	Ray Hankes	Paul Sarantakos	Greg Laughery Frank Titus			

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502.

Marriage

Call the Rectory at least six months before. A six month preparation time is required.

A LITTLE CATHOLIC HUMOR



" SHOW ME IN THE TEN COMMANDMENTS WHERE IT SAYS ANYTHING ABOUT SPEEDING!" SAINTS OF THE WEEK

Monday, August 3 St. Peter Julian Eymard Tuesday, August 4 St. John Vianney

Wednesday, August 5 Dedication of St. Mary Major Basilica

Thursday, August 6
Transfiguration of the
Lord

Friday, August 7
St. Cajetan

Saturday, August 8
St. Dominic

Sunday, August 9

St. Teresa Benedicta of the Cross

The Word From Father Thomas

Over the next few weeks, we will continue to hear from the sixth chapter of Gospel of John ~ known as the "Bread of Life discourse." Today's passage focuses in a special way on the Bread of Life as real presence. This Bread is not merely a symbol. It is much more, as Jesus himself insists: "I am the Bread of Life; whoever comes to me will never hunger, and whoever believes in me will never thirst." He also said in today's passage, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven.



For the bread of God is that which comes down from heaven and gives life to the world."

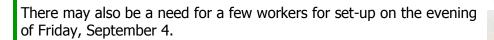
The difference between the Bread of Life that Jesus gives us and ordinary bread is beyond comparison. When we eat ordinary bread, it becomes a part of us. But, when we eat the Bread of Life, just the opposite happens. It doesn't change into us; we change into it, transforming us into the Body of Christ.

Saint Augustine said that when the priest holds up the host before us "Look upon Christ, really and truly present, become what you see, and receive what you are, the Body of Christ." Pray for a strong faith to see beyond the bread, to truly see Christ who we receive, and recognize in the Holy Eucharist, Jesus, our fife, our sweetness, and our hope.

Food Pantry Food Pantry

Saturday, September 5 from 8 A.M. until noon will be our second scheduled opportunity to supply the labor for the local food pantry. Members of the Presbyterian Church will also be assisting on this date. At least 25 workers will be needed on that Saturday.

If you have not signed up previously, please place your name on the sign-up sheet located in the back of the church if you, your spouse, or your children are willing to assist. The only age qualification is to be in at least 6th grade.



HYMN FESTIVAL...SUNDAY AUGUST 16 AT 3PM

The popular Hymn Festival sponsored by Gibson Area Music Foundation will be held at the United Methodist Church of Gibson City. As always, attendees at the eighty annual event will enjoy singing selected hymns with background information given about each. This year's theme will make connections between worship music and popular culture.



Janet McCumber of Villa Grove is directing this year's festival, with Angela Yang as organist. Both are earning graduate degrees at the University of Illinois. McCumber is currently a doctoral student in Choral Conducting and Literature at the University of Illinois. She holds a Master of Arts degree in Choral and Orchestral Conducting from Eastern Illinois University. Her master's theses was the 2010 winner of the Thesis Award of Excellence for EIU's College of Arts and Humanities. Her background includes serving as a director and instructor at EIU, 14 years as high school music teacher at Villa Grove High School, and various positions with the Illinois Music Education Association (ILMEA) and Illinois American Choral Directors Association. She has directed choral festivals throughout the state including the 2012 ILMEA District V Senior Chorus.

There is no admission charge for the event, but a free-will offering will be taken in support of the foundation's mission to bring quality musical events to area residents and summer music camp scholarships to high school students.

PARISH EVENTS





James Fairfield (8/5) Angelo Cullotta (8/6) Ron Woolums (8/6)



Greg & Nancy Kurtenbach (8/5)Rob & Sandy Kollross (8/8)



HOLY FAMILY RADIO-95.7FM

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broadcast the good news of Jesus Christ in its fullness as preserved and proclaimed by the Catholic Church since the time of Christ, for the praise and glory of God.

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Pray for the Sick & **Homebound**

Tony Coons Mary Cothern Jesse Cervelli Dick Walter Loretta Bode Vivian Geurts Mardella Duffy Chuck Freehill Paul Volker Milt Seyller

If you wish to add the name of a loved one who is sick. please contact the parish office at 217-784-4671 or pastor@ololgc.org.

dearPadre

August 2, 2015

What does "there but for the grace of God go I" mean?

Could you explain the phrase, "There but for the grace of God go I?"

We all have our natural talents and abilities. We have our strengths and our weaknesses. It is part of the virtue of humility to know the truth about ourselves. However, our natural abilities are finite and limited.

Because we are finite and limited, we sometimes fail to do the good we would like to do, or we might even sin because we have not judged a situation correctly. However—thanks be to God—grace builds on nature. So if we are open to God's grace, we have access to overcoming some of the finite effects of nature. This does not mean you can fly like Superman. But it does mean you might be able to judge a situation more clearly; have insight into what is right, good, and true; or that you might have a renewed inner strength.

So when a person uses this phrase, he is not saying that the person he is speaking about is not open to God's grace, but he's acknowledging that without God's help in his own life, he could be in the same or worse situation due to his own weakness. Thus, we need to be open to the grace of God working in our lives.

FR. DON KIRCHNER, CSsR sundaybulletin@liguori.org

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Monday

August 3 Weekday Nm 11:4b–15 Mt 14:13–21

Tuesday

August 4 St. John Vianney, Priest Nm 12:1–13 Mt 14:22–36 or 15:1–2, 10–14

Wednesday

August 5 Weekday Nm 13:1–2, 25—14:1, 26–29a, 34–35 Mt 15:21–28

Thursday

August 6
The Transfiguration
of the Lord
Dn 7:9–10, 13–14
2 Pt 1:16–19
Mk 9:2–10

Friday

August 7 *Weekday* Dt 4:32–40 Mt 16:24–28

Saturday

August 8 St. Dominic, Priest Dt 6:4–13 Mt 17:14–20

Sunday

August 9
Nineteenth Sunday
in Ordinary Time
1 Kgs 19:4–8
Eph 4:30—5:2
Jn 6:41–51

Good News!

August 2, 2015 **EIGHTEENTH SUNDAY IN ORDINARY TIME (B)**

Ex 16:2-4, 12-15 / Eph 4:17, 20-24 / Jn 6:24-35

Where does food come from? In an effort to teach our children that food didn't come from grocery stores, my husband and I helped them plant tomatoes, cucumbers, and green beans in our back yard. The yield was small, but the reward was great as they tasted the work of their hands. We had somewhat more difficulty explaining the source of our protein, though they did learn how to fish. We cooked what they caught. I think they grew in appreciation of the hard work it took to put food on the table. We also learned the importance of sharing what we had by cooking for others and collecting canned goods for our local pantry.

The Israelites in the desert wondered where food was going to come from as well. The desert they wandered through was a far cry from Egypt. They forgot their enslavement and remembered only the food that they had, which seemed like a banquet compared to what the desert provided. There was nothing to plant and no place to plant it. The Israelites had to rely solely on God. God did not disappoint. First he sent quail, then a miraculous bread that was as much as they needed. It was a lesson in faith we all need to learn.

As city dwellers, we have grown to rely on the farmers, butchers, and fisherman who supply our daily food. As Christians, we again must rely solely on God for our spiritual nourishment. He sent us his Son, Jesus, who is the true bread from heaven. If we come to him, we will never hunger.

Mary Katharine Deeley sundaybulletin@liguori.org

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