Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established – 1875 534 N. Wood Street Gibson City, IL 60936

Mass Schedule

Saturday 5 pm
Sunday 7 am & 10:30 am
Monday 8 am
Tuesday 8 am
Thursday 6:30 pm
Friday 8 am
Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am Thursday 7-8 pm

Confession

Sat<mark>urday 4:30 pm (OLOL)</mark> Any time by Appointment



Immaculate Conception

202 E. Green Street Roberts, IL 60962

Mass Schedule Sunday 8:30 am Confession Sunday 8:15AM (IC)



Parish Office

Phone & Fax:
(217) 784-4671
General Information
pastor@ololgc.org
Address:
534 N. Wood St.
Gibson City, IL 60936
Website
www.ololgc.org

January 25, 2015 Fourth Sunday in Ordinary Time



THE 2015
CATHOLIC MINISTRIES
ANNUAL APPEAL(CMAA)
IS UNDERWAY

"EXTENDING GOD'S MERCY"

THE 2015 CATHOLIC MINISTRIES ANNUAL APPEAL IS UNDERWAY "EXTENDING GOD'S MERCY"

Bishop Conlon's mailing asking for a pledge to the 2015 Catholic Ministries Annual Appeal (CMAA) is in the hands of many of our parishioners. If you have received the mailing, please respond as soon as possible. If you have not received it, please contact our parish office at (217)784-4671.

This year, the theme of the Appeal is "Extending God's Mercy." Pope Francis recently said that Mercy "goes beyond in such a way that sin is put to the side. It is like heaven. We look at the sky, there are many, many stars; but when the sun rises in the morning, the light is such that we can't see the stars. God's mercy is like that: a great light of love and tenderness."

We are called by the Gospel to be a light unto others. By showing mercy to those in need, by helping build the kingdom of God in our own parish and our own diocese, we are a like the morning light. Please shine bright by making a generous gift to the CMAA.

The CMAA funds the mission and ministries of our diocese. It also funds services that are of great help to the ministries here in our parish. For example, providing materials for RE, marriage preparation, support groups, and seminars.

Please answer the bishop's request and make a generous pledge. All pledges can be paid in 10 installments. Thank you in advance for your support.



As we prepare for the Easter season, we have provided a basket at the back of the church for your old Palms. We will properly dispose of them if you bring them by February15.

Pastor

Rev. Thomas Theneth, CMI (630)639-0502 TTheneth@ololgc.org

Deacon

Jeff Volker (217)781-8238 deaconvolker@yahoo.com

Parish Secretary

Patti Meunier

Religious Education

Alyce Hafer

Youth Ministry

Bruce Killian

Musicians

Michele Fackler Corey Fields

Parish Council President

Matt Doran (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.

MON Feb 2	8:00AM	Susan Verdeyen Family	
TUE Feb 3	8:00AM	Chaddock Family	
		Chapman Family	
WED Feb 4	8:00AM	Chase Family	
		Cochran Family	
THU Feb 5	6:30PM	Dr and Mildred Sunderland	
FRI Feb 6	8:00AM	Cole Family	
		Coons Family	
SAT Feb 7	5:00PM	Rita Benefiel	
SUN Feb 8	7:00AM OLOL)	Cotter Family	
		Culotta Family	
	8:30 AM (IC)	Veatch Family	
	10:30 AM (OLOL)	Cyphert Family	
		Stanley Davis Family	
BLESSING O	F THE THROATS	ALL WEEKEND MASSES	

Thank You For Your Gifts OLOL

Envelopes **\$2736.50**

Loose \$395.50

Capital Imp.

Imm. Conception

Total \$105.00

There will be a second collection for Home Missions on 2/7 & 2/8

CMAA Goals OLOL: \$16,368 Goal: (\$11,786) IC: \$1,430 (Goal: \$1,149)

MINISTRY SCHEDULES							
<u>Date</u>	Altar Servers	<u>Lectors</u>	Euch. Minister	<u>Ushers</u>	<u>Homebound</u> <u>Ministry</u>		
Sat, Feb 7 5:00PM	Alex & Liam Killian	Patti Huppert	Ann Alt	Jerry Lynch Jerry Lynch, Jr.	Frank Titus		
Sun, Feb 8 7:00AM	Brooks Schmitt	Andrew Killian					
Sun, Feb 8 10:30AM	Brooke Beyers Baillie Killian	YOUTH MASS	Deacon Jeff	Greg Laughery Bob Bode			

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 or Deacon Jeff at (217) 781-8238.

Marriage

Call the Rectory at least six months before. A six month preparation time is required.



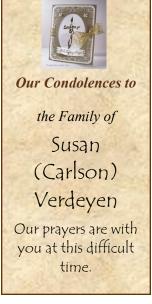
Mike & Joyce Freehill (2/4)



Spencer Kleist (2/2) Jim Ruddy (2/3)

There is a glass jar on the table at the back of church for any weekly Food Pantry donations.

Many thanks in advance.



SAINTS OF THE WEEK

Monday, February 2
Presentation of the Lord
Tuesday, February 3
St. Blase
Wednesday, February 4
St. Joan of Valois
Thursday, February 5
St. Agatha
Friday, February 6
St. Paul Miki & Companions
Saturday, February 7
St. Coletteo

Sunday, February 8 St. Jerome Emiliani

February 3

St. Blasé

We know more about the devotion to St. Blase by Christians around the world than we know about the saint himself. His feast is observed as a holy day in some Eastern Churches. In 1222, the Council of Oxford prohibited servile labor in England on Blase's feast day. The Germans and Slavs hold him in special honor, and for decades many United States Catholics have sought the annual St. Blase blessing for their throats.



We know that Bishop Blase was martyred in his episcopal city of Sebastea, Armenia, in 316. The legendary *Acts of St. Blase* were written 400 years later. According to them Blase was a good bishop, working hard to encourage the spiritual and physical health of his people. Although the Edict of Toleration (311), granting freedom of worship in the Roman Empire, was already five years old, persecution still raged in Armenia. Blase was apparently forced to flee to the back country. There he lived as a hermit in solitude and prayer, but he made friends with the wild animals. One day a group of hunters seeking wild animals for the amphitheater stumbled upon Blase's cave. They were first surprised and then frightened. The bishop was kneeling in prayer surrounded by patiently waiting wolves, lions and bears.

The legend has it that as the hunters hauled Blase off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blase's command the child was able to cough up the bone.

Agricolaus, governor of Cappadocia, tried to persuade Blase to sacrifice to pagan idols. The first time Blase refused, he was beaten. The next time he was suspended from a tree and his flesh torn with iron combs or rakes. (English wool combers, who used similar iron combs, took Blase as their patron. They could easily appreciate the agony the saint underwent.) Finally, he was beheaded.

"Through the intercession of St. Blase, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the Name of the Father, and of the Son and of the Holy Spirit" (Blessing of St. Blase).

Patron Saint of Throat Ailments

BLESSING OF THE THROATS AT ALL MASSES NEXT WEEKEND 2/7 & 2/8

INTRODUCING THE KICKOFF OF......GIBSON AREA FOOD PANTRY

Available twice a month

Mobile food Pantry Gibson Area food Pantry 1st Saturday of every month 3rd Saturday of every month

WHERE: Gibson Area food Pantry (across from Gibson Area Hospital)

1117 N. Melvin Street, Gibson City, IL 60936

WHEN: February 21st, 2015 from 9AM to Noon (3rd Saturday of every month)

WHO: Area households meeting income eligibility guidelines

Organized and funded in cooperation with: Gibson Area Hospital, Alliance Grain Co., One Earth Energy, Arends & Sons, and area Churches.

MOBILE FOOD PANTRY New Location and Hours

WHERE: Gibson Area food Pantry (across from Gibson Area Hospital) 1117 N. Melvin Street, Gibson City, IL 60936.

WHEN: February 7, 2015 from 9AM to Noon.

What you need to bring: We do not ask for personal identification of any kind. You must self-attest to meeting the income guidelines below by signature at the giveaway.

WHO: area households meeting income eligibility guidelines:

Household Size 1 2 3 4 5 6 7 8 Monthly Income \$1799 \$2425 \$3051 \$3677 \$4303 \$4929 \$5555 \$6181

Maximum monthly income per eligible household (for each additional member over 8, add \$626)

Open to all eligible in Ford County Organized in cooperation with Birkey's Farm Store.

PARISH EVENTS



Wed, February 11 • K of C Mtg 7PM

Wed, February 25

• Parish Council Meeting

Pray for the Sick & Homebound

Tony Coons
Mary Cothern
Jesse Cervelli
Vicky Stuckey
Dick Walter
Penny Campbell
Loretta Bode
Chuck Kemmer
Vivian Geurts
Mardella Duffy
Joanne Baker
Don Hahn
Dennis Stack
Marge Carlson

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololgc.org.



THANK YOU to the ladies that have donated food and helped serve the funeral dinners. Your generosity and commitment to this very important ministry is appreciated!

THANK YOU to Marj & Jerry Brown, Jim & Joanne Fetzner, Denis & Cherry Fisher, Lisa & Jeff Volker and Stan & Ann Alt for their hospitality to our visiting priests over the last month.

dearPadre

February 1, 2015

Why can't we all celebrate Mass in Latin?

You said we should offer Mass in several languages so everyone can participate. There is an alternative: the Latin Mass. In the past, all nationalities could attend and unite themselves to the sacrifice on Calvary without the barrier of vernacular. There is one God and one Church. There should be one Mass.

I'm writing this in the rectory of the Redemptorist parish in New Orleans. Across the street is St. Alphonsus Church, which was built for Irish- and English-speaking immigrants in 1847. Behind the rectory is St. Mary's Assumption, which was built for German-speaking immigrants in 1849. Two blocks from here is Notre Dame de Bon Secours, which was built in 1843 for French-speaking immigrants.

Until the 1960s, Mass was celebrated in Latin, but the preaching and music weren't necessarily done in Latin.

Latin has been an important part of the Catholic Church since the fourth century, but it's important to remember that language and ethnicity don't bind us—Jesus does.

I think we should do whatever we can to help people know Jesus. If celebrating Mass in Spanish, German, English, and French is going to bring people closer to Jesus, that's what we should do.

FR. PATRICK KEYES, CSsR sundaybulletin@liquori.org

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Monday

February 2
Presentation
of the Lord
Mal 3:1–4
Heb 2:14–18
Lk 2:22–40 or
2:22–32

Tuesday

February 3 Weekday Heb 12:1–4 Mk 5:21–43

Wednesday

February 4 *Weekday* Heb 12:4–7, 11–15 Mk 6:1–6

Thursday

February 5 St. Agatha, Virgin and Martyr Heb 12:18–19, 21–24 Mk 6:7–13

Friday

February 6
St. Paul Miki and
Companions,
Martyrs
Heb 13:1–8
Mk 6:14–29

Saturday

February 7 *Weekday* Heb 13:15–17, 20–21 Mk 6:30–34

Sunday

February 8
Fifth Sunday in
Ordinary Time
Jb 7:1–4, 6–7
1 Cor 9:16–19,
22–23
Mk 1:29–39

Good News!

February 1, 2015 FOURTH SUNDAY IN ORDINARY TIME

Dt 18:15-20 / 1 Cor 7:32-35 / Mk 1:21-28

When my children were small, I had the power all mothers have to soothe little cuts, scrapes, and bruises with a single kiss. Mother kisses, and the hurt is lessened or disappears altogether.

It worked wonders until the day my daughter burned her hand when she touched a steam pot. With full confidence, she lifted her fingers to be kissed—and then realized they still hurt. Over and over she lifted them to my lips, and over and over I kissed them until I finally admitted we needed to try something else. Cold water and a wash cloth eventually soothed the pain, and the limits of my magic touch were suddenly apparent.

Jesus' power is of a different magnitude. It's evident when he reads and preaches with *authority* (from the Greek word *exousia*, which means "out of himself"—as opposed to studying or having a title thrust on him). It's even more manifest when he simply rebukes a demon and the demon leaves his human host—not because he wants to, but because he knows true authority when he sees and hears it.

It's no wonder the people are astonished. They've never seen this kind of immediate response. This is no mother's kiss to heal the little hurts of life, no magician pretending to have power he doesn't. This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.

Today, let us turn to him to heal our wounds and make us whole.

Mary Katharine Deeley sundaybulletin@liguori.org

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