

Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established – 1875

534 N. Wood Street
Gibson City, IL 60936

Mass Schedule

Saturday 5 pm
Sunday 7 am & 10:30 am
Monday 8 am
Tuesday 8 am
Thursday 6:30 pm
Friday 8 am
Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am
Thursday 7-8 pm

Confession

Saturday 4:30 pm (OLOL)
Any time by Appointment



Immaculate Conception

202 E. Green Street
Roberts, IL 60962

Mass Schedule

Sunday 8:30 am

Confession

Sunday 8:15AM (IC)



Parish Office

Phone & Fax:
(217) 784-4671
General Information
pastor@ololgc.org
Address:
534 N. Wood St.
Gibson City, IL 60936
Website
www.ololgc.org

October 4, 2015

Twenty-Seventh Sunday in Ordinary Time



October 7

Our Lady of the Rosary

St. Pius V established this feast in 1573. The purpose was to thank God for the victory of Christians over the Turks at Lepanto—a victory attributed to the praying of the rosary. Clement XI extended the feast to the universal Church in 1716.

The development of the rosary has a long history. First, a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus' life was attached to each Hail Mary. Though Mary's giving the rosary to St. Dominic is recognized as a legend, the development of this prayer form owes much to the followers of St. Dominic. One of them, Alan de la Roche, was known as "the apostle of the rosary." He founded the first Confraternity of the Rosary in the 15th century. In the 16th century the rosary was developed to its present form—with the 15 mysteries (joyful, sorrowful and glorious). In 2002, Pope John Paul II added five Mysteries of Light to this devotion.

THE PURPOSE OF THE ROSARY is to help us meditate on the great mysteries of our salvation. Pius XII called it a compendium of the gospel. The main focus is on Jesus—his birth, life, death and resurrection. The Our Fathers remind us that Jesus' Father is the initiator of salvation. The Hail Marys remind us to join with Mary in contemplating these mysteries. They also make us aware that Mary was and is intimately joined with her Son in all the mysteries of his earthly and heavenly existence. The Glory Bes remind us that the purpose of all life is the glory of the Trinity.

The rosary appeals to many. It is simple. The constant repetition of words helps create an atmosphere in which to contemplate the mysteries of God. We sense that Jesus and Mary are with us in the joys and sorrows of life. We grow in hope that God will bring us to share in the glory of Jesus and Mary forever

Quote:

"The rosary, though clearly Marian in character, is at heart a Christ-centered prayer. It has all the depth of the gospel message in its entirety. It is an echo of the prayer of Mary, her perennial Magnificat for the work of the redemptive Incarnation which began in her virginal womb.... It can be said that the rosary is, in some sense, a prayer-commentary on the final chapter of the Vatican II Constitution *Lumen Gentium*, a chapter that discusses the wondrous presence of the Mother of God in the mystery of Christ and the Church" (Pope John Paul II, apostolic letter *The Rosary of the Virgin Mary*).

ALL SOULS DAY MASS— MONDAY, NOVEMBER 2, 2015 at 7PM

The book of names for the November 2, All Souls Mass is located on the table at the back of the church. We would like to take the month of October to collect the names of our departed friends and family for All Souls Day Mass. Please feel free to add any names to the book that you would like included in prayer intentions for this Mass on Monday November 2 at 7PM.

Pastor
Rev. Thomas Theneth, CMI
(217)784-4671
ttheneth@ololg.org

Parish Secretary
Patti Meunier
pastor@ololg.org

Religious Education
Alyce Hafer

Youth Ministry
Bruce Killian

Music Director
Michele Fackler

**Parish Council
President**
Eric Rosenbaum (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.

MON October 5	8:00AM	Hafer Family Hall Family
<i>St. Maria Faustina Kowalska</i>		
TUE October 6	8:00AM	NO MASS
<i>St. Bruno</i>		
WED October 7	8:00AM	NO MASS
<i>Our Lady of the Rosary</i>		
THU October 8	6:30PM	NO MASS
<i>St. John Leonardi</i>		
FRI October 9	8:00AM	Haskins Family Hathaway Family
<i>St. Denis & Companions</i>		
SAT October 10	5:00PM	Marge Carlson
<i>St. Francis Borgia</i>		
SUN October 11	7:00AM (OLOL)	Heap Family
	8:30 AM (IC)	Parish Family
	10:30 AM (OLOL)	Ding Astronomo

**Thank You
For Your Gifts
OLOL**

Envelopes \$2423.50
Loose \$444.32
Capital Imp. \$200.00
Food Pantry \$82.00

Imm. Conception

Total \$108.00

When we meet our CMAA Goals!
OLOL and IC will get back 65% of every dollar received above our goals. Reaching our goals is a great achievement, and continuing to give is even greater!

CMAA Goals
OLOL: \$13,595
Goal: (\$12,675)
IC: \$1,165
(Goal: \$1,224)

MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
Sat, October 10 5:00PM	Angelica Cullotta Caine Jost	Marj Brown	Fran Mardis	Robert Bode Michael Smith	Paul & Sarah Sarantakos
Sun, October 11 7:00AM	Remi Astronomo	Andrew Killian			
Sun, October 11 10:30AM	Molly & Seth Kollross	Ray Hanks	Rob Kollross	Stan Alt Craig Davis	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 .

Marriage

Call the Rectory at least six months before. A six month preparation time is required.

MERCY MINISTRIES

Mercy Ministries is a free, voluntary, faith based residential program that serves young women from all socio-economic backgrounds, ages 13-28, who face issues such as eating disorders, self-harm, drug and alcohol addictions, depression and unplanned pregnancy. Mercy also serves young women who have been physically and sexually abused, including victims of sex trafficking. Using proven methods, a holistic approach and professional counselors in a structured residential environment, Mercy's goal is to help these young women find freedom from their issues and empower them to serve in their communities as productive citizens.

More information can be found at MercyMinistries.com. Or contact June Carroll at 217-784-4424. She will be going to the Mercy Mission in Nashville on Oct 10-18 and would love to extend the opportunity for someone to join her in this experience. Her ultimate goal is to bring this Ministry to our community in the future.



Kathy Bittner (10/7)
Ava Kurtenbach (10/9)
Doris Freehill (10/10)
Cheryl Bode (10/11)



Jim & Joanne Fetzner (10/10)
Greg & Mary Laughery (10/10)

The Word From Father Thomas



OCTOBER IS THE MONTH OF THE ROSARY

This month we will celebrate the month of the rosary with a special **ROSARY DEVOTION**. We will begin this 10 day devotion on October 22 thru October 31. Father Thomas will be available for confession at 6PM each evening. The devotion will begin at 6:30PM with Mass, followed by Exposition of the Blessed Sacrament, praying of the Rosary, and ending with the Benediction.

This 10 day devotion insures **plenary indulgence**, which is when a person must exclude all attachment to sin of any kind, even venial sin, must perform the work or say the prayer for which the indulgence is granted, and must also fulfill the three conditions of sacramental confession, Eucharistic communion and praying for intentions of the Pope.

***Note the following exceptions**

Sunday October 25, the devotion will NOT be in the evening, it will begin at 9:30AM with a LIVING Rosary of our RE children and ending with Mass. There will be coffee and doughnuts in the hall at 9AM for breakfast and fellowship until the service.

Saturday October 31, the devotion service will start with confession at 4PM and Rosary at 4:30PM, followed by Mass.

PARISH EVENTS



Saturday, October 3

- Food Pantry 9AM-12PM

Tuesday, October 6

- CALM between 6:30PM-7PM

Wednesday, October 14

- K of C Meeting 7PM

Saturday, October 17

- Food Pantry 9AM-12PM

Tuesday, October 20

- CALM between 6:30PM-7PM

Wednesday, October 28

- Parish Council Meeting 7:30PM



MONSTER DASH

The GCMS Education Foundation will be having a 5K run/walk on **October 10, 2015 at 7PM at the North Park in Gibson City.** The Education Foundation provides funding for items needed in the GCMS school system such as the all school trip, active boards, Kindergarten first day materials, tutoring and much more. Come support our GCMS Education Foundation. More information and registration forms can be found at

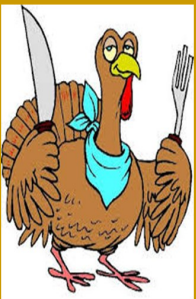
MARK YOUR CALENDARS....

TURKEY DINNER time is here.

**Sunday, November 8, 2015
11AM-1PM**

will be the annual LOL Turkey Dinner. Please be ready to assist where you can as we will be making calls in the coming weeks!

Thank you.



Begin with Our Own Hearts ...New Evangelization

And the first small action we must take is to look into our own hearts. The New Evangelization begins when we look at our own relationships wit God and with his church. Do we need more time in prayer? Do we want to be modern-day disciples? We must be open and receptive to the work of the Holy Spirit in our lives and in our culture. We must realize that as we listen for God's voice, we may be called to change the way in which we live.

Renewing our faith is a commitment. It means that we will have to set aside time for reading, prayer, study, and reflection. It means that we must begin to question some of the messages that we hear in our secular culture and compare them to the truth of the Gospel message.

Renewing our faith will lead us to take more active roles in the spiritual life of our parish. We will be strengthened by the grace of the sacraments. We will discover that everything in our lives changes when we make God a priority.

Next week we will discover how to SHARE OUR FAITH!

A LITTLE CATHOLIC HUMOR



Pray for the Sick & Homebound

- Tony Coons
- Mary Cothorn
- Jesse Cervelli
- Dick Walter
- Loretta Bode
- Vivian Geurts
- Mardella Duffy
- Chuck Freehill
- Milt Seyller
- Ruth Cochran
- Zachary Smith

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@lolgc.org.

Good News!

October 4, 2015

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME (B)

Gn 2:18–24 / Heb 2:9–11 / Mk 10:2–16 or 10:2–12

My mother was convinced that none of her children would get married. We were older when we were called to that vocation but, one by one, we did marry. I am happy to say that my husband and I continue to share this vocation three decades later, and we give our thanks to God. My sister was not as fortunate. After years of abuse, she divorced her husband. She did not make that decision lightly. She went into counseling, prayed, and talked. She considered her children, her husband, and herself. And she read and reread today's Gospel from Mark. In the end, her safety and the safety of her children was a major concern.

Jesus railed against the ease of divorce. A man had simply to hand his wife a piece of paper, and he could do so for any reason, including infertility and a failure to please him. But Jesus advances the woman's cause, refusing to allow her to be treated like a piece of property or disposed of at whim. He saw marriage as a sign of God's covenantal love and lifelong fidelity and exalts it as a sacrament. When both spouses commit themselves to each other and to their vocation, this grace is made manifest, and their bond is strengthened. But sin and human brokenness can interfere with God's plan, leaving separation or even divorce as the only option.

In the longer form of this reading, the people brought their children to Jesus, and he blessed them. Maybe we can do the same for those affected by abuse or divorce, so they too, at long last, can be healed.

Mary Katharine Deeley
sundaybulletin@liguori.org

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Monday

OCTOBER 5

Weekday

Jon 1:1—2:2, 11

Lk 10:25–37

Tuesday

OCTOBER 6

Weekday

Jon 3:1–10

Lk 10:38–42

Wednesday

OCTOBER 7

Our Lady of the Rosary

Jon 4:1–11

Lk 11:1–4

Thursday

OCTOBER 8

Weekday

Mal 3:13–20b

Lk 11:5–13

Friday

OCTOBER 9

Weekday

Jl 1:13–15; 2:1–2

Lk 11:15–26

Saturday

OCTOBER 10

Weekday

Jl 4:12–21

Lk 11:27–28

Sunday

OCTOBER 11

*Twenty-eighth Sunday
in Ordinary Time*

Wis 7:7–11

Heb 4:12–13

Mk 10:17–30

or 10:17–27

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dear Padre

October 4, 2015

How should we deliver the Sign of Peace?

What is the etiquette for the Sign of Peace? I attend Mass alone and feel awkward as family members hug and kiss as though they haven't seen each other in years but ignore me even though I'm standing right next to them.

The Sign of Peace is a time to acknowledge Christ's presence in the congregation. It comes immediately before Communion. It is not time for shaking hands with someone you haven't seen for a while or for running around the church greeting everyone. It is time for wishing peace to one another before we receive the Eucharist as one body.

Remember Christ's words: "If you bring your gift to the altar, and there recall that your brother has anything against you,...go first and be reconciled..." (Matthew 5:23–24). The Church's guidelines state, "in a sober manner, offer the sign of peace only to those who are nearest" (*General Instruction of the Roman Missal*, 82). They also say that local conferences of bishops should establish norms according to the customs of the people.

It is appropriate for a husband and wife to kiss each other, or for parents to kiss their children; in some places an embrace is also appropriate. The important thing is to remember that Christ is present in our midst and to acknowledge that presence in one another. If you feel excluded, I would suggest you let them know after Mass. You can simply say, "I felt left out."

FR. PATRICK KEYES, CSsR
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